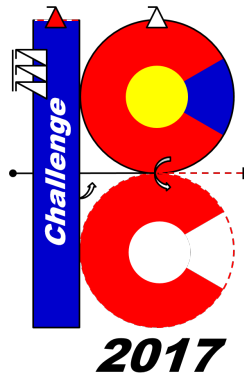




## Colorado Pattern

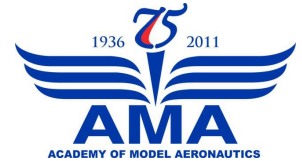


***"LET'S FLY SOME PATTERN!"***

**Arvada Associated Modelers**

presents the

**2017 Colorado Pattern Challenge**



**RC Aerobatics (AA) for 401, 402, 403, 404 & 406**

**Date:** June 24 – 25, 2017 (2-days)  
**Time:** 7:30 am – practice and registration; 8:30 am – pilots meeting  
**Place:** AAM Club Field; 7608 Highway 93, Golden, CO 80403

**Field Location Link:** <http://www.arvadamodelers.com/location/>

**Entry Fee:** \$35 NSRCA Members / \$40 non-NSRCA (includes lunch & refreshments)  
**CD:** Joe Pirozzoli ([jfpirozzoli@gmail.com](mailto:jfpirozzoli@gmail.com)) (303) 422-0290

**- RSVP REQUESTED (Click on Link Below or Complete Registration Form) -**  
<https://nsrca.us/index.php/list-events/eventdetail/575/-/2017-colorado-pattern-challenge>

## Contest Description and Rules

**Sportsman / Intermediate / Advanced / Masters / FAI (Silver)**

- Up to 6 rounds flown, 2016-2017 AMA rules apply
- FAI/F3A P-17 & F-17
- Contestant/non-Contestant Judging (please read your rule book)
- Trophies for 3 places (each class, JSO combined)
- Prizes, Lunch and Refreshments Provided

***NO MODEL RESTRICTIONS for SPORTSMAN CLASS***  
***ALL ENTRIES ACCEPTED***

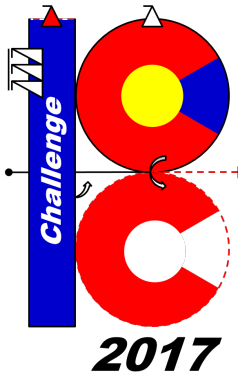
**We encourage beginners to participate and will provide assistance to answer questions and coach flying technique. This is your chance to experience Pattern flying, please join us!!!**

**Link to Official AMA Rulebook for RC Aerobatics:**  
<https://www.modelaircraft.org/files/2016-2017RCAerobatics.pdf>

**Link to List of 2016-2017 Maneuvers and Aresti Diagrams:**  
<http://nsrca.us/index.php/sequences>



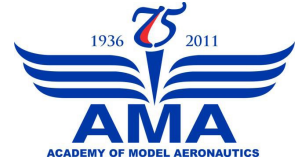
Colorado Pattern



# Arvada Associated Modelers Colorado Pattern Challenge

June 24 – 25, 2017

REGISTRATION FORM



Name: \_\_\_\_\_ AMA: \_\_\_\_\_

Address: \_\_\_\_\_ NSRCA: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Please add me to AAM's mailing list for other events & contests?    Yes    No

Class (circle one):    Sportsman    Intermediate    Advanced    Masters    FAI

Channel/Frequency: \_\_\_\_\_

Model/Engine: \_\_\_\_\_

Radio: \_\_\_\_\_

Please return completed registration form to the CD:

**Joe Pirozzoli**  
7028 Cole Court  
Arvada, CO 80004  
[jfpirozzoli@gmail.com](mailto:jfpirozzoli@gmail.com)  
303-422-0290