ASSURANCE

‘Assurance’: the PROCESS, according to Paul:

Foreknowledge of God

Predestinate → to conform to image of Christ

So as to become

Firstborn (as Christ) among many brethren

(and if firstborn, then child of God, heir of God, joint-heir with Christ, Rom 8:17)

Those Predestined to the image of Christ

Called καλέω *kaleō*

Justified δικαιόω *dikaioō*

Glorified δοξάζω *doxazō*

Rom 3:24 Being **justified freely by his grace** through the redemption that is in Christ Jesus:

Rom 5:1 Therefore **being justified by faith**, we have peace with God through our Lord Jesus Christ:

Rom 5:9 Much more then, being now **justified by his blood**, we shall be saved from wrath through him.

Rom 1:1 Paul, a servant of Jesus Christ, **called [to be] an apostle**, separated unto the gospel of God,

Rom 1:6 Among whom are **ye also the called of Jesus Christ**:

Rom 1:7 To all that be in Rome, beloved of God, **called [to be] saints:** Grace to you and peace from God our Father, and the Lord Jesus Christ.

1Peter 1:2 **Elect** according to the **foreknowledge of God** the Father, through **sanctification** of the Spirit, unto **obedience** and **sprinkling of the blood of Christ:**

Predestine - [προορίζω *proorizō*] - predetermined;
Note in v. 29 that ‘predestinate’ [predetermine] is based upon ‘foreknowledge’ [προγινώσκω *proginōskō*] of God (cf. 1Pe 1:2) . . .
and that which is predestined (predetermined) is

WHAT those in Christ ARE TO BECOME –

‘conformed to the image of his Son’

NOT predestined (predetermined) as to WHO are [to be] in Christ

Rom 8:17 And if children, then heirs; heirs of God, **and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified** together